

LIMBACH & LIMBACH L.L.P. 2001 Ferry Building San Francisc , CA 94111 (415) 433-4150

In re Patent Applications of PAUL ANSON BROWN

Application No.: 08/963,001

Filed:

October 31, 1997

For:

SPCO-100 AND CONTRACT STORY DEVICE CONTROL APPARATUS HAVING INPUT DEVICE SELECTION SWITCH WITH

RUBBERIZED KEY (as amended)

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is a Response to Office Action in the above-identified application.

The fee has been calculated as shown below.

(Col. 3)

	(Col. 1)		(COI. 2)	(001. 3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	* 5	MINUS	** 20	= 0	× 18 =	\$ O
INDEP.	* 1	MINUS	***5	= 0	× 78 =	\$ O
FIRST PRESENTATION OF MULTIPLE DEP CLAIM					+260 =	\$ O

TOTAL

Attorney Docket No. SPCO-100

Small Entity 50% Filing Fee Reduction (if applicable)

\$ 0 \$

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)
- 1. <u>X</u> No additional fee is required.
- 2. ___ A check in the amount of \$ is attached.
- Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 12-1420.

A duplicate copy of this sheet is enclosed.

Petition for extension of time. The undersigned attorney of record hereby petitions for an 4. <u>x</u> extension of time pursuant to 37 C.F.R. § 1.136(a), as may be required, to file this response.

LIMBACH & LIMBACH L.L.P.

Dated: December 22, 1999

Bv:

Alfréd A. Equitz Registration No. 30,922

Attorneys for Applicant(s)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on December 22, 1999

Dated: December 22, 1999

ownse Marsha A. Townsend

PATENTS\AMD-TRAN.MRG Rev. 11/17/98